

THE LITTLE GATE OF THE GREAT KING

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Wicket gate - Wikipedia

So you, to study now it is too late, Climb o'er the house to unlock the little gate. King. Well, sit How low soever the matter, I hope in God for high words. Long.

Persepolis, Gate of All Nations - Livius

"For the gate is small and the way is narrow that leads to life, and there are few who find it. King James Bible Because strait is the gate, and narrow is the way.

Matthew But small is the gate and narrow the way that leads to life, and only a few find it.

STEPHEN'S GATE - - DICK - - lltrminatxon'8. .. And being put to press without the opportunity of a leisurely revision-no small portion indeed . "T THE City of the Great King" is first mentioned on the page of history in the account of the.

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The first day of the feast of the Passover, certain persons deputed from the Sanhedrim went forth into that valley, a great company attending them, and very many of the neighboring towns flocked together that the thing might be done—a great number being present. Josephus, in speaking of Herodium, the site of Herod's famous castle—a circular hill like this, but larger—expressly compares it to "a woman's breast.

CrazyArchivist3LevelThe latter would appear the more probable, according to the account of Josephus. Now it is not at all probable that a man from that remote western part of the city, where the traditional Coenaculum is placed, would come over to the eastern part for water when he was much nearer to the "Lower Gihon" on the west, The Little Gate of the Great King Siloam on the south—and even in that event, there would be no propriety in the term "meet"—for let it be noted that they met a man bearing a pitcher of water,—a fact quite significant in locating the upper room—an upper room in more senses than one. The climate, however, in relation to rains, has undoubtedly undergone considerable changes since the era of Scripture times—a portion of the rains being still withheld according to prophetic denouncement—though many entertain the opinion that they are gradually being restored.

The cricket term "wicket" comes from this usage. Happy indeed will the Author be, should the perusal of these pages serve in any degree to render more intelligible, satisfactory, and attractive, any portion of the "Volume of the Book"—"the Living Oracles"—which alone can inform us how to obtain admission into the Eternal "City of the Great King"—"the Holy Place of the Tabernacle of the Most High—the Holy Jerusalem

descending out of heaven from God. It is feet higher than Damascus, but about lower than Baalbec.